

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LV

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NEW SERIES
VOLUME XXXV. No. 48

Baptists Near and Far

It is said that students and teachers in the Baptist Bible Institute in New Orleans have baptized in one year more people than were in all the white Baptist Churches when the Institute was established sixteen years ago.—During the Texas Convention sessions in Ft. Worth volunteer street preaching under the direction of Southwestern Seminary students resulted in 125 conversions. Surely institutions like these are worthy of our best support.—Andrew Carnegie is credited with saying "It is a shame for any man to die rich." If it is a shame for a man to die rich he has no business living rich. It is a shame for any man to have more than he needs as long as there is any man who has less than he needs, or as long as any man is without an opportunity to have the gospel of the saving grace of God.—There are 2,700 Baptist churches in Brazil and 2,000 of them are self-supporting. These churches have been in a revival for three years.

J. P. Boone goes from the pastorate of First Church, Tuscaloosa, Ala., to that of First Church, Macon, Ga.—Brother Jacob Gartenhaus, our missionary to the Jews was asked if he thought a Christian who eats pork would get to heaven. He replied, "Yes, and the more he eats the sooner he will get there."—Dr. J. W. Mitchell of Jacksonville, Fla., passed away Nov. 12. He was 77 years of age. He was for several years editor of the Baptist paper in Florida. Previously he was connected with the Religious Herald of Virginia, and published the Baptist Banner of West Virginia. He was a native of Franklin County, Va.—On Wednesday night of last week the church at Clinton ordained to the ministry Mr. A. T. Engell, a student in Mississippi College. He stood an excellent examination a few nights before, conducted by Dr. M. O. Patterson with some ten members of the presbytery participating. Mr. Engell will serve the church at Marion.

Woodlawn Baptist Church in Chicago passed resolutions expressing appreciation of the work of Dr. J. E. Dean among them for the past two years, as he was leaving to make his home in Alabama, his native state.—A pleasant get-together meeting was the reunion of the former Louisville Seminary men and their friends at a luncheon on Wednesday noon during the convention in Tupelo. Speeches were made by Drs. A. T. Robertson and C. O. Johnson.—Dr. John Lake and his wife are now in their way back to China. He has helped our people at home to see the value of mission work, or as Paul says, "to make all men see what is the dispensation of the mystery." They go back to labor among the lepers and let them know that they too are "fellow partakers of the promise in Christ through the gospel."—Dr. B. L. Lockett, for many years a faithful medical missionary in Africa, died suddenly of heart failure while visiting recently in Oklahoma City. He seemed so sorely needed in Africa where our Father was richly blessing his labors.—Texas Baptists working through the General Association, and the

B. M. A. are seeking to get together. May the Lord bring them to be of one mind.—Five hundred children from Buckners Orphans Home were at the Texas Baptist Convention.

Arrests for drunkenness in Washington City have increased one-third since the legalization of the sale of beer.—Vice-President Marshall said "What this country needs is a good five cent cigar." There is one thing at least we should put ahead of that. It is a five cent pamphlet on good manners to be freely distributed among all classes of people, particularly among the "rising generation." A man does not have to be a specialist nor a stickler in this line to see the serious need here. For example how many youngsters, or oldsters, when they thumb you down on the road and crawl in your car, ask permission to ride. Oh no, they simply ask if you are going their way, or maybe say nothing at all. The earth belongs to them and all things therein.

There were a goodly number of mighty fine folks who were not at the Convention. And we missed them sorely. We started to call names, but where would we stop? There were more people at the Convention this year than for several years. We do not know whether there were more registered messengers, but there were more folks, and it was good to see them whether they were messengers or not. Dr. Gunter and others thought it was in other ways the best convention we have had in a long time. It was a convention where freedom of opinion and of discussion were quite evident. There was not agreement on all subjects, but the brethren had the gift of "utterance" and didn't fail to make full use of it. The intense interest was shown by the fact that the crowds staid at the night services till eleven o'clock or later. It would be hard to find missionary addresses of higher order than those of Dr. Gunter on State Missions, Drs. Campbell and Slaughter on Foreign Missions and Jacob Gartenhaus on Home Missions. And the speeches by the College presidents were classics. Dr. C. O. Johnson of St. Louis is one of the most wholesome and forceful personalities that ever came our way. Here's hoping that he comes again.

Mr. W. G. Mize reports a good business in book sales at the Convention. This means that our people are increasingly interested in the right kind of reading.—It is said that in India there are a million and a quarter more Christians than there were ten years ago, and many believe that the number of secret believers is larger than the number of avowed Christians.—We picked up a photograph on the mantel piece the other day. It was a picture of the first little boy in the home. The little boy is now a mature man, and the photograph is fading till the likeness is not easy to trace. But in some art galleries there are portraits that are centuries old. The colors and the features are as clear today as they were the day they were painted. And so we thought of the two pictures the Lord gave us in the ordinances of baptism and of the Lord's Supper. They are as clear and meaningful, as instructive and impressive today as they were when they were given in Jordan's stream and in the passover chamber. Who that has ever seen one buried with Christ

in baptism can ever erase from his mind the burial and resurrection of Christ, or get away from the fact of his own death to sin and being made alive unto God. And how true are Paul's words about the Lord's supper, "As oft as ye do this ye show forth the Lord's death till He come." It doesn't fade.

To whom it may apply: Then Abner called to Joab and said, "Shall the sword devour forever? Knowest thou not that it shall be bitterness in the latter end? How long shall it be then ere thou bid the people return from following their brethren? So Joab blew a trumpet and all the people stood still and pursued after Israel no more, neither fought they any more."

In Louisiana the Baptist Convention honored three ex-Mississippians with offices, making O. P. Estes president, T. W. Gayer first vice-president, and B. F. Wallace second vice-president. Rev. J. Norris Palmer is to preach the sermon next year. Dr. B. D. Gray spoke on Home Missions. L. D. Posey read the report on Foreign Missions. More than 600 messengers were registered. A special campaign to get 4,000 new subscribers to their state paper in December was launched. The price was made \$1.00 for clubs of 5 and 75c for clubs of 50.

"Baptism of common sense," is a phrase we came across in recent reading and it is a thoroughly scriptural idea and a mighty fine experience to have and quality to possess. For our part we have no objection to the expression "baptism of the Spirit," and believe it is still a good thing to seek and to possess. Why should people of 1933 not have as much religion as they had in 33. It is sorely needed, and God is able to supply all our need. Common sense is just the everyday term for wisdom. And wisdom is the gift of the Holy Spirit. Paul says, "To one is given through the Spirit the word of wisdom." A baptism of the Spirit is when you are submerged, completely enveloped, in the Spirit of God. And a baptism of common sense is when the Spirit enables you to behave with wisdom on all occasions.

Mr. Richard Campbell who has been working in the subscription department of the Baptist Record was recently called to Perkinston for three Sundays in each month. This call seems quite complimentary to brother Campbell as he was pastor there a few years ago.—Rev. Jno. Caylor resigns as assistant pastor of Broadway Church, Ft. Worth, to become pastor of Highland Church, Shreveport. This church has a membership of 900 with church property valued at \$246,000 in a fine residential section.—Dr. M. E. Dodd speaks every evening over radio KWKH (850 kilocycles) Nov. 26 to Dec. 3 at 8:30 P.M. in the interest of the every member canvass.—In the first two weeks of November over \$10,000 was given to the 100,000 club, and more money was given in 2 weeks to the cooperative program through the South than was given in the whole month last year.—Dr. Dodd forcefully says that on the every member canvass now being made depends the hope of pastors' salaries, home and foreign and state missions, orphanages, hospitals and schools.

Of the 50% to be apportioned to state objects next year out of the Cooperative Program receipts, 21% goes to state missions, the same to Christian Education, 5% to Orphanage, 2% to the Mississippi Hospital, and 1% to Ministerial Education. This is for 1934.

There is hardly any committee in our State Convention so important as the Committee on Nominations. For next year the Committee is J. W. Mayfield, McComb; J. E. Wills, Newton; H. M. King, Jackson; H. R. Holcomb, Tupelo, F. J. Chastain, Shaw.

No, we won't have the saloon any more; we'll just call the pigpen the sow's boudoir de luxe. —We have a way of pitying the poor Chinese because they live in poverty while there is enough coal hidden in their hills to supply the world indefinitely. How much better off are we in America, with so much wheat and corn and cotton that we don't know what to do with it, and people going cold and hungry while we pour out the milk on the highways, dynamite the cheese factories and slaughter the little pigs. "What fools these mortals be," was the observation of one Wm. Shakespeare some few centuries ago.

A few weeks ago we were hearing how prohibition had failed to reduce drinking. Now the same sources of information are telling us that it is necessary to educate the people to drink, because a new generation has arisen that doesn't know how.—The Baptist Record on account of lack of space has in great grief had to pass over many things which ought to have been published. Among these is the recent excellent report of the Baptist Memorial Hospital in Memphis. Our people are obliged to get much of this from the daily papers. The Memphis Hospital last year took care of 11,572 patients, of whom 5,000 were charity or part-charity patients. These latter were taken care of at an estimated cost of \$273,000. There was a deficit in operating costs, but it was made up out of rents of offices, etc.

Dr. G. P. White, pastor at Hazlehurst, last week conducted a church school for the training of his membership. He used Dr. P. E. Burroughs book "The Functioning Church." Each night beside the class study period there was an inspirational address by some visiting brother. It was the editor's privilege to speak on Sunday night.—The W. M. U.'s of Rankin County held an all-day rally at Florence on Nov. 21. Mrs. Watts Webb is the Superintendent and Mrs. W. D. Steen is mission study leader. There were fifty women present representing seven churches. Dr. Gunter made an address on the "Challenge of Missions" and Mrs. P. I. Lipsey taught the book on Christianity's China Creations. Those assigned parts on the program responded admirably.

A commentary on First and Second Corinthians by Dr. A. B. Rudd of Richmond has recently been published. It is in the Spanish language and is part of a series being published for the benefit of Christians in Spanish speaking countries. Dr. Rudd was for some years a missionary of the S. B. C. in Mexico, and later of the N. B. C. in Puerto Rico.—Galilee church, Denver, Joshua Gravett pastor, gave last year \$5,958 to local expenses and \$5,684 to missions, a little better than 50-50.—The Ex. Com. of the Baptist World Alliance is to meet in New York City Nov. 14, and fix the date and place of the Alliance meeting in 1934.—Dr. John Buchanan of El Dorado, Ark., will assist Pastor Humphreys in a revival meeting in First Church, Owensboro, Ky., Nov. 13-24.—We know of no Baptist paper which has lowered its colors in the face of the liquor fight. All are still carrying on in militant fashion. We know of no Baptist body in America, small or great which has in this fight sounded any uncertain note. Thank God for faith which carries on.

Dr. Ray Palmer, evangelist of Washington, D. C., has been visiting in Portland, Oregon, but expects to return South soon for evangelistic work. His home address is Shoreham Hotel, Washington, D. C.

Many years ago Negroes went from America to Monrovia, Africa, to escape from a country where slavery was odious to them. Today the League of Nations has a commission working in Monrovia to rid the country of slavery introduced and perpetuated by the immediate descendants of these same people who went from America to Africa.—Over a quarter of a billion dollars are being put into new naval construction in this country while thousands of school teachers remain unpaid.—It is said that plans are practically completed for the combining of the University of Chicago and Northwestern University in Chicago. The first was originally a Baptist school and the other a Methodist school.

Many grieve to know of the serious illness of Evangelist Jas. B. Leavell in a Nashville hospital. He has since resigning the pastorate of First Church, Houston, Texas, been doing great work as an evangelist, and we had hoped he might be spared to do this work in increasing spiritual power. Many will join in prayer for him now in his suffering.—Thanks to Clerk D. M. Huff for a copy of the minutes of Pike County Association. Twenty-two churches reported 6,671 members, 165 baptisms, net gain of 249. There are 3,518 enrolled in S. S., 1,131 in B.Y.P.U.; 1,026 in W.W.U. The gifts for local expenses were \$28,562.35; for all missions \$5,661.75. The total value of church property is \$287,500. The largest number of baptisms was reported from Navilla, 34; East McComb 23; Tangipahoa 19. The largest contribution for missions was from First Church, McComb, next from Magnolia, which seemed to be the largest per capita contributor.

We believe that the Convention's decision to divide the cooperative funds given in Mississippi on a 50-50 basis as between state objects and southwide objects will greatly hearten and gladden our people. This is the ideal sought by all the states, but at present very few of them are dividing their gifts in this ratio. Nearly all of them retain the larger percentage in the state; some of them a much larger percentage. But this 50-50 arrangement finds favor with all. This is the way we used to do in Mississippi. Then for a while we changed to 45-55; then to 75-25 for only one year as an emergency measure. Now we are getting "back to normalcy." Everybody ought to be happy, and everybody ought to lay himself out to do his best. There is nothing now to prevent a pastor leading his church to the utmost in sacrificial giving. "Let's Go."

The airplane and the submarine may be modern inventions, but one of the old prophets was picked up a submarine when he was trying to run away from God and sent back to his business. Another was fed by flyers during a famine, food being dropped for him twice a day, and he was finally taken to heaven in an airship.—The expected is happening in Germany. It comes in connection with the celebration of the four hundred and fiftieth anniversary of the birth of Martin Luther. The Germans have been wanting a German God, a German Christ, a German Church, a German Christianity, and objecting to the Jewish Old Testament. Everybody who knows the essential nature of Christianity knows that it cannot be nationalized or racialized. Henceforth we know no man after the flesh. The more spiritual and less national elements among German Christians have inwardly resisted this. Now they are joined in this opposition by the Roman Catholics and protest is being made vigorously. Hitler has sought to "unify" the religious organizations of Germany for political purposes. This thing is sure to bring rebellion and in the end will be the undoing of the whole Hitlerite program unless it is abandoned.

For next year the Committee on Order of Business is R. B. Gunter, Jackson; D. A. (Scotchie) McCall, Jackson; C. J. Olander, Brandon.

Dr. J. M. Walker of First Baptist Church, Aberdeen, Miss., was painfully injured in an automobile wreck and has been confined to his home. Dr. Walker is one of our outstanding preachers of the state and has been with his present church twelve years. Besides leading his people nobly and courageously through the depression with a heavy building debt, he has pitched his Gospel Tent in neglected places and has led hundreds to Christ without any compensation, but the consciousness of service rendered and the joy of saved souls.

THE EVERY MEMBER CANVASS By Chas. S. Henderson

The time of the year has arrived for the Every Member Canvass. As a member of the Executive Committee of the Southern Baptist Convention, Dr. Walter M. Gilmore has requested me to write a short article for the Baptist Record urging the pastor and people to put forth heroic efforts to make the Every Member Canvass successful.

I do not think it is necessary to emphasize the importance of the Every Member Canvass. Those who have tried it recognize the unquestionable merits of a systematic plan for financing the Kingdom of God. Those who have not tried it evidently recognize the failure in not working a plan. The church that puts over the Every Member Canvass year after year and follows it up with a tactful and persistent method of collecting pledges, will have no financial problems.

Our greatest problem is enlisting our members in church attendance and church support. The greatest aid to the attainment of either or both is through personal contact. There is no substitute for personal work. Hence, the best method of putting on the Every Member Canvass is by personal solicitation. This should be done by the deacons and other consecrated laymen.

We have tried many other ways of enlisting our members in giving to the church, and there is no substitute for the personal canvass. Such a program of enlistment can be done in two ways. First: by having people remain at home on a certain Sunday afternoon and have the laymen call at every home and talk over with all the members of the family the matter of church finances and church support, and secure from every member of the church a personal pledge, both for the support of the church and for a personal pledge, both for the support of the church and for our missionary and benevolent program. Or it can be done by asking the members of the church to come to the House of the Lord on a certain Sunday afternoon where they will be met by a committee, who will talk over the matter of church support with them and receive their individual pledge. The latter method is the best, but much harder to put over successfully.

Where it is difficult to get the laymen to do the personal work and the burden falls mainly upon the pastor, the best substitute that I know is to take pledges at the regular hours of worship. It should be said, however, that taking pledges in mass will never get the best results. If this method is used I would suggest that you take pledges first at the morning and evening hours of worship. The givers in the main will be there. Then on the next Sunday follow up the appeal through the Sunday school, B.Y.P.U., etc. But since the success of this method depends largely upon the appeal and leadership of the pastor it should be directed from the pulpit where he is supposed to be at his best. I repeat, this is a poor substitute for the Personal Contact Method, but it can be used with marked success.

CONTRIBUTIONS TO DEBT PAY- ING CAMPAIGN

We are giving below list of churches which have made contributions during the Debt Paying Campaign and amounts contributed. If others have made contributions and have not sent them in, we urge that they remit immediately. If other churches which have not already done so can make donations, they will help to relieve a very embarrassing situation with the State Convention Board. By publishing these figures, we can give opportunity for any corrections which may need to be made. In this amount, \$2,500.00 worth of bonds are included.

Alcorn County	
Corinth Tate St.	5.41
	5.41
Benton County	
Bolivar County	
Gunnison	10.00
Cleveland	76.40
Merigold	5.00
Rosedale	7.00
	98.40
Calhoun County	
Calhoun City	7.00
Pittsboro	5.00
	12.00
Carroll County	
N. Carrollton	5.00
	5.00
Chickasaw County	
Houlka	9.30
Houston	5.00
	14.30
Choctaw County	
Clay County	
Siloam	7.00
	7.00
Clarke County	
Shubuta	24.64
	24.64
Coldwater	
Columbus	
Columbus 1st	7.00
	7.00
Copiah County	
Chystal Springs	3.00
Hazlehurst	50.00
Hopewell	5.00
Pleasant Hill	5.00
Spring Hill	14.85
	77.85
Covington County	
Collins	10.63
Cold Springs	5.84
Seminary	10.00
	26.47
Deer Creek	
Belzoni	83.38
Rolling Fork	16.31
	99.69
Franklin County	
Bude	5.30
Concord	1.90
Homochitto	5.20
McCall Creek	5.95

Roxie	19.10
	37.45
George County	
Greene County	
Washington	1.00
Leaksville	2.35
	3.35
Grenada County	
Graysport	3.00
Pleasant Grove	2.00
Providence	5.00
	10.00
Harrison County	
Gulfport 1st	62.39
Long Beach	1.00
Pass Christian	1.00
	64.39
Hinds County	
Bowmar Avenue	11.00
Clinton	76.00
Jackson 1st	647.16
Jackson Northside	3.25
New Salem	15.00
Utica	15.63
	768.04
Holmes County	
Durant	15.47
Mt. Pleasant	2.10
	17.57
Itawamba County	
Jackson County	
Jasper County	
Bay Springs	50.00
Mossville	1.00
	51.00
Jeff Davis	
Hathorn	1.00
	1.00
Jones County	
Ellisville	1.00
Friendship	3.00
	4.00
Kemper County	
Scooba	30.00
Wahalak	3.00
	33.00
Kosciusko	
Bowlin	2.00
McAdams	3.61
	5.61
Lafayette County	
Taylor	8.50
	8.50
Lauderdale County	
Hebron	2.65
Meridian 1st	29.16
Meridian Southside	8.24
New Hope	1.05
Poplar Springs	22.50
	63.60
Lawrence County	
Calvary	15.35
	15.35
Leake County	
Lebanon	
Hattiesburg Main	53.95
Lumberton	11.00
Oral	27.00
Purvis	10.00
Sumrall	25.80
Wiggins	50.00
	177.75
Lee County	
Bissell	7.84

Sherman	45.36
Tupelo 1st	500.00
	553.20
Leflore County	
Greenwood 1st	83.00
	83.00
Liberty	
Lincoln County	
Clear Branch	1.50
Montgomery	4.50
	6.00
Madison County	
Camden	11.00
Canton	5.00
Flora	6.00
	22.00
Marion County	
E. Columbia	.50
	.50
Marshall County	
Coldwater	7.00
Holly Springs	20.11
Pleasant Grove	50.00
Potts Camp	1.00
	78.11
Mississippi	
Ft. Adams	5.00
	5.00
Monroe County	
Montgomery County	
Duck Hill	1.75
	1.75
Mt. Pisgah	
Neshoba County	
New Choctaw	
Newton County	
Clarke Venable Memorial	4.25
Liberty	3.00
Newton	50.00
Union	13.98
	71.23
Noxubee County	
Brooksville	16.71
	16.71
Oktibbeha County	
Starkville	57.06
	57.06
Panola County	
Como	12.50
Good Hope	7.25
Liberty Hill	9.25
New Hope	4.00
Pope	50.00
Union	1.00
	84.00
Pearl River	
Picayune	1.00
Poplarville	10.00
	11.00
Perry County	
New Augusta	6.00
Richton	10.00
	16.00
Pike County	
Johnston Station	2.00
Magnolia	12.00
McComb 1st	112.00
	126.11
Pontotoc County	
Pontotoc	4.00
	4.00

Prentiss County	
Rankin County	
Fannin	79.00
Mt. Creek	10.70
Pelahatchie	35.00
Rehoboth	4.00
Steens Creek	18.25
	146.95
Riverside	
Belen	45.00
Darling	5.00
Lula	10.00
Lyon	15.00
Tunica	58.15
Walnut	9.00
	142.15
Scott County	
Forest	528.85
Hillsboro	2.00
Morton	30.31
	561.16
Simpson County	
Braxton	5.42
Pinela	5.00
	10.42
Smith County	
Sylvarena	16.50
	16.50
Sunflower County	
Moorhead	52.10
	52.10
Tallahatchie County	
Sumner	42.50
Ascalmore	7.88
Ashland	1.18
Bethany	7.00
Friendship, R 1	1.70
Mt. Pisgah	6.46
Spring Hill	4.10
	70.82
Tate County	
Wyatte	2.50
	2.50
Tippah County	
Lowrey Memorial	87.15
	87.15
Union Association	
Elmo	7.00
Fayette	3.50
	10.50
Union County	
Walthall County	
Wayne County	
Waynesboro	24.75
	24.75
Winston County	
Louisville	505.00
Mt. Carmel	16.00
Murphy's Creek	1.67
	522.67
Yalobusha County	
Coffeeville	44.35
Oakland	9.00
Scobey	8.75
Scuna Valley	5.00
Water Valley	55.26
	122.36
Yazoo County	
Bentonla	15.49
Center Ridge	5.00
	20.40
Zion	
Miscellaneous	547.50
	5,111.97

There seems to be something about the liquor business that blinds its advocates to the truth, makes them insensible of facts and insensitive to any feeling of shame for misrepresentation or unconscious of inconsistency. When the great push was launched in the summer of 1932 all sorts of promises were made that the saloon would not be permitted to come back. And now Mr. Farley, the high priest of the liquor interests, when asked for some plan to control the sale of liquor, says that is not his job. If it isn't the job of the man who urges the return of legal sale, then pray whose job is it. Again the advocates of repeal urges that the removal of the prohibition law would do away with bootlegging. Now they are afraid to put a high tax on liquor because this would produce bootlegging. The opponents of prohibition urged the licensing of beer to promote temperance, and now wherever beer is sold the number of drunks is greatly increased. There is no use in employing nice terms and diplomatic language in speaking of liquor advocates. They have never been known to tell the truth, nor to observe any law that stood in their way.

The United Drys of Mississippi had an en-

thusiastic meeting in Jackson last week. They are making a hopeful vigorous fight for the retaining of our excellent prohibition laws in Mississippi. These people represent the Education Association, the Parent Teachers Association, the Federation of Women's Clubs, the W. C. T. U., the Anti-Saloon League and Christians in general. It was brought out in this meeting that the few women who sought sometime ago to use the women's clubs to support the liquor interests have been thoroughly discredited. The liquor interests are willing to pay any price for support of this sort, and some seem to have succumbed to the temptation. But they do not now represent the women of Mississippi.

The Fourth National Convention of Evangelists and Christian Workers will be held in the Russell Conwell Baptist Temple, Philadelphia, Dec. 31 to Jan. 7. It is sponsored by the Interdenominational Evangelistic Association of Winona Lake, Ind.

There is a mighty fine passage of scripture in Ephesians 4:12 which every pastor and all the rest of us who are interested in the spiritual development and growth of our church members ought really to study and work out to its prac-

tical application. How challenging the word, "For the perfecting of the saints unto the work of ministering." Plenty of room for a good sermon there. Name it "Ministering Saints," if you wish. And you may ask such questions as who are saints? What are they for? What does this ministry include, and How are they fitted for this ministry, or How to be 100% efficient. This last is the one that bears on our minds just now, namely perfecting the saints for the work of ministry. If you will read the connection you will see these things required and provided for: 1. Unity, 2. Grace sufficient (according to the measure of the gift of Christ), 3. Assistance of others, apostles, prophets, evangelists, pastors and teachers, 4. The results that follow, verses 12-16. And when you speak about the assistance gotten from others, remember that you will find much of this sort of help in reading The Baptist Record.

The death of Deacon J. S. Bailey of Clinton on Nov. 10 removed one of the best members of that church. He was 76 years old and faithful throughout. His companion preceded him to the heavenly home by a few years. Three daughters are left.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. A. J. Aven, Clinton, Miss.
Corresponding Secretary—Miss Fannie Traylor
Mission Study—Mrs. Edgar Giles, Avalon, Miss.

Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

"CHRISTMAS FOR CHRIST"

Dec. 4-7

Little Christmas trees are being put up in the show windows here in Jackson already, reminding us of His coming birthday. Within the next few days colorful lights on Capitol Street will flash on, saying to us; "Christmas is here". These lights and trees are calling us to all the gayeties and foolish spending of money that usually attend this glad season of the year.

Our woman's Missionary Union is entreating us to use this "Christmas for Christ" by putting our best gifts into the Lottie Moon Christmas Offering. We have this yearly privilege of celebrating Christ's birthday. This year is the 60th Anniversary of the sailing to China of Lottie Moon—Shall we not celebrate it by making our most sacrificial gift for the causes and people to be helped through the Lottie Moon Christmas Offering?

Many encouraging expressions have already come from Presidents of societies telling of their well laid plans. In His Name let us give our Christ the largest and most expensive gift of the year. Do your best for He gave His best for you.

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How West Point church recognized the Standard A-1 W.M.U.

The Woman's Missionary Union of the First Baptist church had a very impressive recognition service Sunday night celebrating the maintain-

ing of a standard A-1 W. M. U. for the past year.

Reserved seats were marked with the W. M. U. colors, heliotrope and white, and the Y. W. A. girls, wearing white dresses and green sashes, Y. W. A. colors, served as ushers.

The President, Mrs. S. A. Scott presided; the meeting was opened by singing "Jesus Calls Us," the W. M. U. song for the year.

Devotional by the Associational Superintendent, Mrs. J. M. White "Launch Out into the Deep and Let Down Your Nets," W. M. U. Watchword.

Woman's Quartet—Madames Staines, Dart, Wright and Munday, Mrs. Shaw accompanist.

Reading, "Launch and Let" by Sallie Dye of Y. W. A.

Vocal Solo—Mrs. William Walker.

Maintaining a standard A-1 full graded Woman's Missionary Union—by the President, Mrs. Scott and introduction of all W. M. U. officers and chairmen.

We are celebrating tonight a great accomplishment the maintaining of a standard A-1 full graded Woman's Missionary Union. To be an A-1 Union our W. M. S. must not only meet the ten points on the standard of excellence but we must furnish leaders to organize and train our young people and help them to meet their respective standards. We have our Y. W. A. Intermediate Royal Ambassadors, Intermediate G. A's, Junior G. A's, Sunbeam Band and our new organization, the Junior Brotherhood, for young men. Miss Nixon our Young People's director felt so keenly

the need of this missionary training for the young men of the church that she recently organized the Junior Brotherhood group.

There are only 184 standard A-1 full graded Woman's Missionary Unions in the whole Southern Baptist Convention and ours is one of the number. The coveted goal has been reached, but this has not been accomplished by a single person in a day nor in a year, it is the outgrowth of the faithful efforts of many consecrated women who, through prayer, enlistment, mission study, personal service, stewardship and missionary training of youth have labored together with God. We have obeyed his command, Luke 5:4 "Launch out into the deep and let down your nets," and our reward is this standard A-1 full graded W. M. U.

Explanation of standards of excellence for Royal Ambassadors, Junior and Intermediate Auxiliaries, Sunbeam Band and Junior Brotherhood, by Mrs. E. E. Stevens, Y. W. A. Counselor.

Promotion exercises, by Miss Nixon, Young People's Director. At the close of which the W. M. S. and the seven groups fostered by it formed a complete circle around the walls of the church then the lights went out and as Miss Nixon made an impressive talk on "Sending the Light" the President of the W. M. U. lighted a candle and the light was passed on and on until there was a complete circle of light from W. M. S. to the little Sunbeams and all joined in singing "Send the Light."

The Ex. Com. of the So. Bap. Convention reports total receipts for October \$58,920.06, for all southwide objects. Of this \$14,531.44 was designated. The 100,000 club receipts for Oct. were \$8,062.97 and are included in the above. Mississippi sent a total of \$1,571.08.—The every member canvass is scheduled for Nov. 19-Dec. 10. It is on us now. The support of all our work, in the local church, in the state and to the ends of the earth depends on the success of this canvass. And be sure that the money is divided fairly between local needs and the needs outside. Thirteen years ago the percentage going to denominational causes was 43.1 of all money raised. In 1932 it dropped to 18.11%.

—BR—

Sunday, Nov. 5, was Home Coming and Debt-paying Day at the church at Lena. Visitors from Jackson, Biloxi, Dadds, Wiggins and Philadelphia in Mississippi, were present, and from Atlanta, Ga. T. J. Barnett conducted a devotional service. Chas. Gunter of Jackson led a song service, assisted by Leake Zackery and Harlie and K. P. Wood. Dr. R. B. Gunter, a former pastor, preached the morning sermon, subject, "Tomorrow", emphasizing God's promise, His caution and His instruction for tomorrow. A bountiful luncheon was served. M. P. Hendrick gave an interesting history of the church, organized in 1848. J. H. Cadenhead of Carthage paid suitable tribute to Mr. and Mrs. W. W. White and Mrs. M. P. Hendrick. Pastor W. L. Meadows brought a message on Missions, a challenge, an opportunity and a responsibility, ministering to the bodies, minds and souls of men. Rev. R. H. Campbell preached at night an impressive sermon on the Transfiguration of Christ. He had taught a study course the week before in connection with Pastor Davis. Four classes were taught in which more than 40 took the examinations.

Pastor J. H. Kyzar held an eight days meeting with his church at Lexington and his heart is overflowing with gratitude at the response in the congregation. The people were manifestly moved by the Spirit of God and showed their interest by coming in crowds to the church and evidencing the deepest interest in the work. There were 16 additions to the church. Brother Joe Canzoneri led the singing and the people were delighted with his ministry.

—BR—

Among the early visitors to arrive at Tupelo were Mr. Hugh Latimer of Birmingham, who represents the Relief and Annuity Board in Dallas. He believes that the work which Southern Baptists are doing for old preachers and their widows is one of the finest forms of Christian ministry. He believes that this is getting a strong hold on the hearts of our people. Write to him or to Dr. T. J. Watts of Dallas about the new service annuity plan.

—BR—

Dr. Frank Tripp of St. Joseph, says that about 12,000 have so far enlisted in the 100,000 club. The Ex. Com. of the So. Bap. Co. has authorized further effort in this line in January and February and Dr. Tripp believes the full number will be reached.—In the past associational year First Church, Shreveport, reports 329 additions and \$76,045.83 contributed for all purposes.—All Baptists in the South with radios may tune in for addresses by Dr. M. E. Dodd of Shreveport every evening at 8:30 Nov. 26 to Dec. 3. Monday night he speaks of the Southern Baptist papers, honoring specially Drs. Pitt and McConnell; Tuesday night State Secretaries; Wednesday night Theological Seminaries; Thursday night Home and Foreign Missions; Friday night Churches and Pastors; Saturday night S. S., B. Y. P. P., and W. M. U.

—BR—

A committee composed of A. F. Crittendon, Brookhaven, A. T. Cinnamon, Kosciusko, and

J. S. Riser, Jr., Durant, has been appointed to study the question and make recommendations to the next meeting of the State Convention Board as to how our Baptist Churches individually and our Convention as a whole in Mississippi can best major on evangelism during 1934. We want all who will to make suggestions to us before we make up our recommendations. Please write either one of us anything before December 10th that will help all of our churches to major on evangelism during the coming year.—J. S. Riser, Jr., Chairman.

—BR—

SURELY YOU ARE INTERESTED

—O—

It was Victor Hugo who said in *Les Misérables*, "The wretchedness of a child interests a mother, the wretchedness of a youth interests an old man, but the wretchedness of an old man interests nobody." The Relief and Annuity Board is slow to believe that the wretchedness of our old ministers interests nobody; yet it is quite apparent that those who are interested are not sufficiently interested.

This Board is doing its utmost to arouse the consciences of Southern Baptists in behalf of these aged veterans. It distributes every dollar and every penny given by the churches without the deduction of a cent for expenses of administration. It can do but little because the contributions are so small. The need was never greater and many hundreds of worthy beneficiaries are paid sums that are pitifully small, while scores of applications are held on the waiting list. Surely this situation should arouse interest. The remedy is to be found in a thorough-going Every Member Canvass in every Church.

THE RELIEF AND ANNUITY BOARD of the SOUTHERN BAPTIST CONVENTION

Thomas J. Watts, Executive Secretary
Dallas, Texas

The Baptist Record

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East Mississippi Department

By R. L. BRELAND

Rev. John L. Hughes is now living
at Bay Springs, Miss. Mrs. Hughes
has been in the hospital for some
weeks, but has returned to her home.
He has much improved in health and
is ready to serve churches as their
pastor.

While attending the State Conven-
tion of Baptists at Tupelo the other
week, Rev. John L. Hughes visited
his aged father who lives some ten
miles out from that city. The father
is 83 years old and rather feeble.
Bro. Hughes was born and reared
near Tupelo, and had a good time
while in that city talking to and
visiting old boyhood friends and
scenes of his youthful days.

Bro. Auber J. Wilds, our efficient
state BYPU secretary, was with the
Coffeeville Baptist Church last week
and taught the Senior Manual for
some days. A number of our inter-
ested workers and members took the
book and will get the award.

The Baptist Pastors' and Laymen's
Assembly of north central Missis-
sippi met with Slate Springs (Beth-
any) Baptist Church, of which Rev.
J. B. Middleton, of Eupora, is the
much loved pastor. The preachers
attending were Elders Hix McPhail,
J. B. Middleton, J. M. Spikes, Jesse
Dorrah, Joel Dorrah, W. W. Simp-
son, E. R. Henderson, J. W. Hicks,
C. T. Schmitz, R. M. Lewis, W. L.
Bridges, R. B. Patterson, E. E. Luns-
ford, S. E. Carter, R. L. Breland,
J. F. Hartley. Deacon G. E. Denley,
of Coffeeville, was in attendance and
took part in the proceedings.

The book of Romans was studied,
chapters 6 to 8. Rev. R. M. Lewis,
pastor of Derma, preached a splen-
did sermon on Missions. It was well
received by those who heard him.
The assembly has lost a preacher
since last meeting, Rev. John T. Mc-
Phail, of Slate Springs, and suitable
resolutions were adopted.

Slate Springs gave a good congrega-
tion and an abundant and splen-
did dinner. The meeting goes to

New Hope Baptist Church, Webster
County, next month. It was a very
interesting meeting.

Much sympathy was expressed for
Rev. and Mrs. W. W. Simpson, of
Big Creek, in the serious illness of
their little son with diphtheria. May
the little fellow soon be well.

A new Baptist Church was recent-
ly organized in Webster County,
near Cadaretta. It was given the
name of Bradford Baptist Church.
It was organized under the mission-
ary work of Rev. W. W. Simpson.

Some have suggested that times
are getting better with Baptists as
there was more ranting in the con-
vention meeting this year than last.
It is rather peculiar that when times
get better Baptists find more to fuss
about.

From Dr. Gunter's report in last
week's Record we take courage. If
Baptists will put their trust in God
and press on there is no reason
why we cannot be "One hundred
years old and out of debt in 1938".
Let every Baptist do his or her full
duty. Our secretray led of the Lord
will show us the way out if we will
follow on.

BANDITS CAPTURE PREACHERS

By Arthur S. Gillespie
Kaifeng, Honan, China

Sixteen preachers captured by
bandits! But that isn't half the
story!

Forty English miles South of Kai-
feng is the village of Chang Shih.
In this village we have a little Bap-
tist Church and a small Bible School
for young Chinese preachers. One
of our fine Chinese preachers, Pas-
tor Chao, is Pastor of the Church
and Principal of the School. This
was the center of missionary activi-
ties for that thickly-populated and
far-reaching section of country.

Last Thursday morning, just be-
fore daybreak, a crusade of some
four hundred bandits stormed the
village of Chang Shih. Amid weird,
horrible, blood-curdling war-whoops
and shooting they immediately took
the entire village but especially our
little church and school. They placed
in captivity Pastor Chao, the 15
students, and other village people.
For two days and a night they loot-
ed the little village. This army of
bandits—about 400—had over 1,000
captives when they came.

The story of these two days and
nights of suffering, suspense, and
destruction is one of extreme pathos.
Captives were tied together in
groups ranging from two to twenty
in a group. Pastor Chao and one
very young student were thrown to-
gether and separated from the other
students. Upon the smallest pre-
text a captive was liable to be beat-
en or shot to death. One Christian
wife while trying to protect her hus-
band was knocked down and had her
lower teeth knocked out by bandits.
Several of our young preachers were
known to have been beaten severely.
Pastor Chao and this young preach-
er, who was with him, silently pray-
ed much to the Lord. The Lord
stood by and comforted them. Fri-
day afternoon the bandits were pre-
paring to leave with their captives
and loot. Pastor Chao said to the
boy: "We'll go right along. We'll
trust the Lord. We'll be brave."

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Bladder make you suffer from Getting
Up Nights, Nervousness, Rheumatic
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Just as the crusade was starting Pas-
tor Chao and the young preacher
were released.

What about the others? It took
from sundown until after midnight
for this army of death and destruc-
tion to get away from the village.
Fourteen of our young preachers,
three other students, two Christian
men, two babies of Christians, and
other village people were taken along
with the thousand or more captives
that the bandits already had. Since
that time five young preachers have
escaped. One young man said that
along the road were bodies of people
who were killed because they could
not stay up with the horses. The
others are still in captivity. We
do not know their condition or when
they will come back.

One Sunday afternoon Missionary
W. W. Lawton, Sr. and several
others arrived at Chang Shih. They
found Pastor Chao in the little
Church preaching the Gospel with
great power and comfort to about
fifty broken-hearted people. After
staying in Kaifeng several days, his
physical condition being still inade-
quate for him to return, he said:
"I want to go back to my people.
I want to be there and comfort
them in this awful distress." Be-
fore I can mail this letter he will
have gone back to his little flock.

Why did this sad event occur?
It is not an Anti-Christian move-
ment. Oh no! There never was a
greater need and opportunity for
preaching the Gospel of Christ in
China. It is a long story. This
banditry event grows out of painful
poverty, sin, and lack of knowledge
of Jesus Christ. Possibly God is re-
fining and consecrating these young
preachers in this awful furnace of
affliction for great, future service.

We thank God for all His good-
ness to us, take courage, and go
forward. This is the time to carry
forward the Banner of Christ.
Please pray for us.

CLARKSDALE ENLARGEMENT CAMPAIGN

The first week in October the
Sunday School Department of the
State Board, in cooperation with
some workers from the Sunday
School Board of Nashville, conduct-
ed an enlargement campaign in the
Clarksdale Baptist church.

There were classes in all the de-
partment books and also one for
the secretaries. General conferences
were held each evening for giving
definite information and instruction
regarding the work of the week.

Pastor V. E. Boston had made
most splendid preparation for the
work and he and his workers gave
themselves without stint to making
the work a great success. A most
harmonious spirit prevailed among
all in the many changes and ad-
justments that were made.

As a result of the week's work
21 new classes were installed, 2 new

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GENUINE BAYER ASPIRIN

BECAUSE of a unique process
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Aspirin Tablets are made to dis-
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as shown above and for the words
GENUINE BAYER ASPIRIN on
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Member N. R. A.

GENUINE BAYER ASPIRIN
DOES NOT HARM THE HEART

departments organized, old equip-
ment adjusted and new equipment
bought where needed (which has
already been paid for in full), and
the regular attendance at Sunday
school has been the highest since
then in the history of the church.
The high water mark of all time
was established with 588 present.

All are happy and going forward
to make this winter's work the best
the church has ever had.

He returned from the city and
rather ashamedly confessed to his
wife that he feared he was becoming
absentminded.

"Why do you think that?" she in-
quired sympathetically.

"Well, my dear, I bought a de-
lightful bunch of grapes for you."

"And you left them in the train?"

"No, my love; on the way I ate
them."—The Methodist Times and
Leader.

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The Children's Circle

MRS. P. I. LIPSEY

My dear children:

A happy Thanksgiving to you all! I wonder if you have been thinking about what you have to be thankful for? Have you made a list of things that God has given you during the past year? I think it would be pretty long: try it. I'm not going to tell you how many things I have to be thankful for, but I will tell you one: that is that all our children and grandchildren are now with us in the United States. Isn't that fine? I hope you will all, or each one who can go to church on Thanksgiving morning. Here is a verse for that morning especially: "Enter into His gates with thanksgiving, and into His courts with praise; be thankful unto Him, and bless His name." (Psalm 100:4.) We are going to have a right good sum, more than usual, to send to our Causes, but will wait a few days longer to tell you how much. Perhaps we will have still more coming in.

I am sure you will be glad to see the letter from our little Jeannie. She and her family, as perhaps I have told you, live now in a Virginia town, two miles from Washington, and her Papa drives in every morning to our Capitol City to his work. Perhaps they may drive down to see us during the Christmas holidays, and if they do, some of you, all who can, must come to see Jeannie.

I will give you next week our Puzzle No. 4, the first one made by any one but Mrs. Mayo! This is sent by Mrs. W. M. Allen of McCall Creek, and I am very proud of it. I hope others of you will try your hand at making one, and see how interesting it is. I am giving Mrs. Allen's letter this week, but not her puzzle, for we haven't had the solution of Puzzle No. 3, so we will wait for that a few days. We don't want to get the puzzles mixed up, you know.

Much love from
Mrs. Lipsey.

Bible Study No. 21; Nov. 30th.
City: Jerusalem
Story: The Vow of Forty Men.
Acts 23:10-24

I think you will be interested in our talking a little about the mission work that Baptist people are doing now in 1933, in this city where Paul was as a prisoner nineteen hundred years ago. Some of you know of the collection that Baptist women make every December, called the Christmas offering, or the Lottie Moon offering. This money is used for supporting missionaries in our Foreign Mission Fields, for putting up church buildings or other needed buildings in foreign lands, and after our last Christmas offering \$10,000 was sent to Miss Elsie Clor, our missionary in Jerusalem. With this money Miss Clor was able to build a new chapel and start a play ground for the school, and repair the cistern! She is deeply grateful and says that the work of the past year or more has been blessed in the salvation of souls. She says also that they have in Jerusalem now "an organized Baptist group who have been born of God, who know how to pray and get answers to their prayers." I think this must mean there is a Baptist church there, don't you?

McCall Creek, Miss.,
Nov. 15, 1933,

Dear Mrs. Lipsey:

Will write a few lines as it has been a good while since I wrote, but I see the columns as you called it is so interesting, I thought I'd send my mite.

Here is the name of one we ought to love and he surely loves us.

Love to all,

Mrs. W. M. Allen.

We appreciate very much, Mrs. Allen, this first puzzle sent by one of our members; we will enjoy working it out, and thanks you for it.

Clarendon, Va.,
November 19, 1933.

Dear Mrs. Lipsey:

Well, Grandma, we live just across the river from Washington now. We have chased squirrels in the grounds of the capitol and climbed up into the capitol dome. I send \$5 to pay dues of our J. L. Club No. 5. Love to you and all the children.

Jeannie Lipsey.

We send you our love, my Jeannie, and I hope you have gotten well of cold. How are your doll's clothes coming on? I hear you made her a coat-suit. We are mighty grateful for the \$5.

Mathiston, Miss.,
Nov. 20, 1933.

Dear Mrs. Lipsey:

I am late again but am sending offering for two months. This will also include my Thanksgiving offering. I went to Tupelo to the State Convention and had a good time. I am so glad I got to see the children from our Baptist Home, and now I'm glad to get back to school after the Convention. Best wishes from

Robert Henry Booth.

I wonder if you saw Dr. Lipsey, Robert, at the Convention? He would have been glad to see you. You are so good in sending your dollar every month, that I am putting you on my list as J. L. Club No. 13. How do you like that? Thank you.

DeKalb, Miss.,
Nov. 15, 1933.

Dear Mrs. Lipsey:

We are enclosing five dollars (\$5.00) for a Thanksgiving offering for the Orphans.

Wishing each of you a happy Thanksgiving.

Your friends,

James Edwin and Elizabeth Ross.

Well, this is fine for our extra Thanksgiving list, children. Thank you so much and it will get there before Thanksgiving Day.

NEWS

Dr. O. W. Taylor of Nashville, Tenn., editor of The Baptist and Reflector recently assisted Pastor C. M. Wilbanks of Middleton, Tenn., in a meeting. The church was revived and there was one addition to the church.

Rev. E. M. Skinner of Hornsby, Tenn., has been called to Harmony church (Tippah county Miss.) and has moved on the field. This church is near Walnut. They plan to build a new church in the near future.

The Northeast Mississippi Baptist Pastor's Conference met with Chalybeate church Tuesday after the first Sunday in this month. There was a good attendance and good interest. The subject for discussion was the Church. The discussions were of a high order. Dr. R. L. Lemons of Blue Mountain, preached at 11 A. M.

The next meeting is to be with the New Albany Church. Dr. J. P. Kirkland is the pastor.

On Saturday before the third Sunday Brother Oliver Wommack of Oakland Church (Tippah county)



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was ordained to the full work of the ministry. The writer preached the sermon and Dr. J. E. Buchanan conducted the examination, and Rev. E. M. Skinner led in prayer, and Rev. G. W. Wages the pastor presented the Bible.

Rev. F. Z. Huffstatler of Myrtle has been called to Toccopola for the incoming year. Bro Huffstatler is a strong man and will do a good work.

Rev. I. P. Randolph of Union county is recovering from an attack of high blood pressure, and is able to be back in his pulpits.

Evangelist T. T. Martin of Blue Mountain recently conducted a revival at Ripley, using the court house and preaching at night only.

Rev. Clarence Palmer of Iuka has recently been called for the seventh time at Iuka. The work has prospered under his leadership. Bro. Palmer is a very conservative man and a safe leader.

Rev. Raymond Butler has resigned at Tate Street Church at Corinth, Miss. Brother Butler has done a good work at Tate Street, West Corinth and Kossuth.

Rev. W. B. May of Benton county recently moved his family to Blue Mountain. He is teaching in Benton county and preaching to four churches.

C. S. Wales.

GREENE COUNTY BYPU ASSOCIATION MEETS

The Greene County BYPU Association met Sunday, October 29, at the Greene County A. H. S. for the purpose of rendering the following program:

Song and praise service—Garland Smith and Raybelle Turner.

Quintet—Sweetwater.

Prayer.

Devotional—Rev. Moulder.

Records, business and announcements.

Introducing the General BYPU.

Monthly business meeting—Leaksville.

What is the Officers Training Camp?—L. E. Claiborne.

Looking Unto Jesus for Power in Organization—Richard Brewer.

Methods conference.

Playlet—County Line.

Three Types of Sword Drill—Sylvia Smith.

Adjournment.

PELAHATCHIE T. E. L.

The T. E. L. Class of the Pelahatchie Baptist Church has their regular monthly meeting in the class room Monday afternoon, Oct. 30. There were eighteen members present. The meeting was opened with

prayer by Mrs. Davis. Mrs. D. B. Ward, Secretary and Treasurer, gave a monthly report of the class work which was very interesting. She also presented the seal for the past year, making the class a Standard class for four years. Reports from group captains were very encouraging. Had several 100 per cent members for the month.

During the social hour the class was entertained with a Bible quiz and also a few riddles. Mrs. Kade Jones and Mrs. Bailey served ice cream and cake.

—BR—

GRENADA COUNTY BYPU

The BYPU's of Grenada County met at the First Baptist Church in Grenada Sunday afternoon, Nov. 19. Four of the six BYPU's in the county were represented, Grenada, Graysport, Providence, and Hardy. Holcomb and Elliot were not represented.

This body, under the leadership of Mr. Cofer, our divisional BYPU President, organized an Associational BYPU.

Mrs. T. W. Goodwin presided over the meeting and the following officers were elected: President, Mr. Tim Perry of Graysport; Vice-P., Mr. Everette Caldwell of Hardy; Secretary and Treasurer, Miss Ruth Gattis of Hardy; Chorister, Mr. Loyd Lott of Grenada; Pianist, Miss Catherine Brewer of Grenada; Junior Leader, Miss Mildred Gattis of Hardy, and Intermediate Leader, Mrs. Rayburn of Grenada.

It was decided that the meetings should be held monthly, every third Sunday.

Ruth Gattis.

—BR—

SUNDAY SCHOOL ATTENDANCE NOVEMBER 26, 1933

Jackson, First Church	864
Jackson, Calvary Church	1,015
Jackson, Grif. Mem. Church	576
Jackson, Davis Mem. Church	418
Jackson, Parkway Church	191
Jackson, Northside Church	65
Columbus, First Church	697
Meridian, First Church	688
Goodman Baptist Church	92
Clarksdale Baptist Church	391

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BYPU ATTENDANCE NOV. 26

Jackson, First Church	141
Jackson, Calvary Church	230
Jackson, Grif. Mem. Church	200
Jackson, Davis Mem. Church	213
Jackson, Parkway Church	59
Jackson, Northside Church	40
Columbus, First Church	201
Clarksdale Baptist Church	212
West Point, First Church	157

B. Y. P. U. Department

"We Study That We May Serve"
AUBER J. WILDS, General Secretary
Oxford, Mississippi

ANNOUNCING

The Tishomingo Associational B. Y. P. U. will meet NEXT SUNDAY with the Burnsville church. Let every BYPU in the association be well represented and bring a report of your work for the past month or quarter. Mr. Buck Moore of Belmont is president.

Pontotoc will be the host TODAY to the Pontotoc Associational BYPU. A good crowd will enjoy a well planned program. Mr. Turner Big- ham is president.

TONIGHT the Longview church, Pontotoc County, will celebrate its second year of BYPU work with a lovely banquet. The State Secretary has been invited to be present and he looks forward to the occasion with keen interest.

Dr. S. L. Dobbs, Divisional Presi- dent of the Pontotoc Division, an- nounces their annual meeting to be held with the Pontotoc church Fri- day, December 1st. BYPU members from Monroe, Chickasaw, Calhoun and Pontotoc Counties are expected to be present and enjoy a program of inspiration and practical sugges- tion.

Watch the mails for letters in the interest of the Southwide BYPU Conference. Every union is sup- posed to receive this communica- tion. If you do not drop us a card giving the names of leaders of your BYPU's so we can correct our mailing list.

GREEN COUNTY PROMOTES WORK OF COMMITTEES

In the last meeting of the Green County Associational BYPU confer- ences on the different committees was made a major part of the pro- gram. Prior to the county meeting each union was asked to write papers covering the work of the committees, these were judged and the best one used at the associa- tional meeting as a basis for the round table discussion, the best of these was selected and used in the general assembly. It was the paper on the Missionary Committee by

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C. S. Wales, Blue Mountain, Miss.

Mrs. C. O. Backstrom of Leaf. We give it here:

Missionary Committee Meeting

The Missionary Committee should meet once a month, the treasurer as chairman and a member from each group as his helper.

The purpose of this meeting is to devise definite plans for the ex- tension of Jesus Christ into every phase of life, social, industrial, political, inter-racial, and inter- national.

First in an educational way. En- courage the reading of literature on Missions, which can be gotten from the Home and Foreign Mis- sion Boards. In this way we may instill in the hearts of our young people the necessity of giving to missions. Encourage the paying of all pledges promptly. Teach them that the real objective of our mis- sionary work is the objective Christ had as expressed in John 10:10 "I came that they might have life, and that they might have it more abun- dantly."

To create interest study the tracts sent out by the Boards. Have some- one give interesting facts about the people of whom we study. Write some of our missionaries for hum- an interest stories of their work. Study these.

"If we do not study, we do not know.

If we do not know, we do not care. If we do not care, we do not give."

Carry out some definite mission- ary work; pray for the unsaved, visit the sick, help the needy, speak a word of comfort to the bereaved.

These committee meetings should be conducted prayerfully, depending on the leadership of the Holy Spirit. Our work can only go forward as it is founded on the teaching of Jesus Christ.

JACKSON CITY BYPU TRAINING SCHOOL

The week of November 6-11 marked the time for the Annual Jackson City BYPU Training School. The school was held with the Calvary church this year with all other churches cooperating. Sev- eral special features marked the school. Out of the city faculty mem- bers and inspirational speakers were invited eight in number. D. E. J. Caswell of Greenwood, Mr. W. E. Holcomb of Hattiesburg, Rev. and Mrs. Wm. L. Compere of Ellisville, Mrs. Carl Kosanke of Brookhaven, Miss Mae Detherage of Ruston, La., Mr. W. A. Harrell of Nashville, and Aubert J. Wilds of Oxford. In addi- tion to these Mrs. Hortense Vaughn of Jackson taught a class in Public Speaking and Miss Rhea Garber of Belhaven College taught a class in poster making. Special music each

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evening marked the inspirational period. The Mississippi College Glee Club, the Hillman College Quartet, the Hillman College Glee Club and the Glee Club from the Mississippi Baptist Home for Children all con- tributed to the musical program. The program committee got out a printed program and secured suf- ficient advertisement to finance the program. It was a well planned week with a successful crowning. Credit is given to Miss Lena Scott Price, President of the City BYPU, and her splendid committees who cooperated in the finest way.

OCTOBER MOUNTAIN PEAK MONTH FOR CLARKSDALE BAPTIST CHURCH

On October 1st Mr. Harold Ing- raham of the Sunday School Board of the Southern Baptist Convention with five other workers, came to us in a Sunday School Institute for a week. The attendance was fine each day.

Great interest manifested. The result of this was a reorganization of the Sunday school—21 new class- es—42 new workers, and we reach- ed the A-1 Standard. Last Sunday was the largest attendance in the history of the church—588. We hope to bring this up in a wonder- ful way during November.

On the 15th of October we were expecting Dr. Dodd in a two weeks' meeting. He was unavoidable de- layed, and our pastor, Dr. V. E. Boston, conducted the meeting the first week. Notwithstanding the strain from his work, he put his very best into the meeting, and gave us some grand sermons, fill- ed with spiritual food that touched the hearts of his hearers, and near- ly every service there were acces- sions to the church. Large crowds greeted him at each service. The heart to heart nearness of the pas- tor and people was beautiful. These days were fraught with high and holy aims for the members of our church.

On the night of the 22nd of Octob- er Dr. M. E. Dodd came to us. This meeting of 8 brief days, was marked with unusual divine favor in many ways. Not a service day or night was hindered by unfavorable weath- er conditions. Our people were pray- ing for and expecting a great visita- tion from God. The meeting was on the minds, hearts and lips of all the people. When the preacher arrived the people were ready to receive him. Not in the memory of the old- est citizen have such immense con- gregations attended church services in this city.

Surely Dr. Dodd was at his best in this series of sermons! With what matchless power, what Chris- tian humility, what tender earnest- ness and what fervent eloquence colored with vivid stories from his own rich Christian experience did he proclaim the unsearchable riches of Christ. He spoke with authority and power of a prophet indeed. Great crowds would fill the church to overflowing an hour before the services would begin. There were many high hours during the meet- ing. One of the most significant of them was on the last night when two

TO MOTHERS whose children won't EAT

Nature knows best. Never coax a child to eat! Remove the cause of a youngster's poor appetite. When appetite fails, tongue is coated white, eyes are a bilious yellow, don't give small children a constipat- ing cathartic that drains the system. California syrup of figs is all the "medicine" they require.

Specialists will tell you that a sluggish appetite almost always means the child has a sluggish colon. Correct this condition called *stasis*, and see how quickly a listless, droop- ing boy or girl begins to eat—and gain! The only "medicine" such children seem to need is pure, un- adulterated fig syrup.

Children who get syrup of figs, now and then, soon have the appe- tite and energy of young animals! They keep well and avoid colds and sluggish spells.

Nature never made a finer laxative for children; and they all love the wholesome, fruity flavor of the real California syrup of figs. It's purely vegetable, but every druggist has it all bottled, with directions. Begin with it at once. The very next day, your child will be eating better and feeling better. Keep on with the syrup of figs a few days and see amazing improvement in appetite, color, weight, and spirits.

The promises made by the bottlers of California Syrup of Figs are true, and it will do the same for you. IF it's genuine CALIFORNIA. Don't accept substitutes.

Member NRA

services were held in succession, the first congregation being dismissed to make room for the second. The closing was a touching consecration service; when the people pledged themselves anew to a greater faith- fulness in the Master's work. There were 40 accessions to the church. It is impossible to tabulate the results of a great spiritual revival. Its ef- fects reach too deep and too high for measurement, in terms of human computation. Our whole city, and this entire section of our country, have been immeasurably stimulated and lifted up in their Christian vis- ion and purpose.

The meeting was epochal in the life of the Clarksdale Baptist Church and community. It will mark the beginning of new life and a better day. Its influence will be felt in every home.

Mr. Otis Thompson sang his way into the hearts of our people. He is a fine spirit for revival work and is a great soloist and director of music in this meeting.

Mrs. M. K. Spraggins, Reporter.

QUIVERING NERVES

Yield to Lydia E. Pinkham's Vegetable Compound

When you are just on edge... when you can't stand the chil- dren's noise... when everything is a burden... when you are irri- table and blue... try this medi- cine. 98 out of 100 women report benefit.

It will give you just the extra energy you need. Life will seem worth living again.

Baptist Student Union

BLUE MOUNTAIN COLLEGE BSU

"While the earth remaineth, seedtime and harvest and cold and heat, and summer and winter, and day and night shall not cease."—Genesis 8:22.

Last week we had our Y. W. A. study course—a study of the book "Seedtime and Harvest" by Miss Mary C. Alexander. Miss Edwina Robinson, state young people's leader taught the course. This book tells of the work in the South China Mission of the Southern Baptist Convention. "It comforts my heart to realize that Christianity has come to China to stay," remarked a visitor to Canton not long ago after seeing something of the progress of Christ-

ian work in China. After studying "Seedtime and Harvest" we, too, seem to realize and to feel this same thing. But still Jesus says: "Lift up your eyes and look on the fields for they are white already unto harvest."

B. M. C. students were very happy to have Miss Robinson, who graduated here in 1926, on the campus for ten whole days. She spoke to us in chapel and prayer meeting, talked to us individually, came to our parties and feasts, and seemed a student again. She has a special place in our hearts and we are looking forward to her being with us again in March at the Junior G. A. Houseparty.

Reporter—ANNIE LEE STEPP.

Sunday School Lesson

W. A. Sullivan

Paul in Ephesus

Acts 18:18-20:38; I Cor. 16:8-9

"A good while" (Acts 18:18) after the failure of the insurrection against Paul at Corinth, accompanied by Aquila and Priscilla he left that city, went down to Cenchrea, a seaport town, and crossed the Aegean Sea from Greece to Asia Minor. After a brief visit to the synagogue at Ephesus where he "reasoned with the Jews (18:20) he left there intent on reaching Jerusalem to attend the feast of Pentecost. He promised however to return to Ephesus later "if God will." After an uneventful voyage southwest across the Mediterranean Sea he landed at Caesarea, went up to Jerusalem and "saluted the church." Leaving there he proceeded north to Antioch of Syria (18:21-22). What a wonderful report he carried to his "home church"!

Having spent some time in Antioch he left again for a visit to the churches in Galatia and Phrygia, after which he returned to Ephesus. How much time elapsed from the date of Paul's first stop at Ephesus until he returned to begin his ministry there extending over a period of nearly three years (20:31) we do not know—probably several months. He stayed there longer than he did in another city except perhaps Rome. He perceived the unsurpassed importance of the city as a strategic missionary center and from it evangelized the whole of that part of Asia (19:10). His work there no doubt had much to do with the establishment of "the seven churches which are in Asia" (Rev. 1:4) along with many others in the same region. This is all the more interesting when one recalls that on a former occasion Paul was "forbidden of the Holy Ghost to preach the word in Asia" (Acts 16:6). It signifies that God had His own program for Paul's work and that under the guidance of the Holy

Spirit Paul carried out that program until he could say at last "I have finished my course."

At no place did Paul encounter greater difficulties and obstacles to be overcome than at Ephesus. These were a challenge to his indomitable spirit and unwavering faith (I Cor. 16:8-9). Among the adversaries with which he had to contend were: a perverted gospel, (19:1-4); religious jealousy, bigotry and intolerance, (19:8-9); pagan magic and superstition, (19:13-16); bad books, (19:19); organized greed and piety for revenue only, (19:23-26); the prestige of a world-famous heathen temple, (19:27-28); ignorance and race prejudice, (19:29-34). Yet notwithstanding all these things "the name of the Lord Jesus was magnified" (19:17), and "so mightily grew the word of the Lord and prevailed" (19:20). All of which ought to be instructive to the preacher or teacher who may be discouraged because he thinks his field a "peculiar and difficult situation."

Paul's attitude toward his work in Ephesus—which ought to be an inspiring example to all Christian workers everywhere—is reflected in his farewell address to the Ephesian elders (Acts 20:17-35). His ministry was characterized among other things by (1) deep humility, (2) intense earnestness, (3) unwearied patience, (4) abiding faithfulness, (5) consistent thoroughness, (6) unquestioned impartiality, (7) utter frankness, (8) complete submission, (9) great suffering, (10) steadfast self-denial, (11) independent self-reliance, and (12) the spirit and likeness of the Lord Jesus who said "it is more blessed to give than to receive." Well might he say as he bade them farewell till they should meet on the other shore "I am free from the blood of all of you, for I have not shunned to declare unto you the whole counsel of God." May God help all of us who teach and preach at last to be able to say the same.

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In Memoriam

RESOLUTIONS FOR MR. H. C. DEAR, ENTERPRISE, MISS.

My grace is sufficient for thee; for my strength is made perfect in weakness. II Cor. 12:9.

We do not doubt God's judgment, We love to praise His care

But when afflictions come, or losses We find great strength in prayer.

As the sun finished its daily task of service to mother earth in the evening of Sept. 12, 1933, the spirit of Mr. H. C. Dear, an excellent lawyer by profession, bade adieu to scenes of earth and went to live always in the land of perfect day, and receive the reward for faithful service rendered each day of his Christian life, as a very helpful member of the Enterprise Baptist Church.

He served as deacon, chairman of the Finance Committee, assistant Sunday school superintendent and was for a long while teacher of the Senior Sunday School Class.

We bow humbly as we submit to God's will; for we realize fully that for him to go was gain for him and we feel that our congregation is well represented in the church of Zion.

Resolved first that we say to his family.

We know God's blessings attend you

You have proven His grace by your faith.

We wish to love you, comfort and help you,

As we journey to the Golden Gate. Though your faces show traces of sorrow,

You, who saw him suffer and die, May you have such faith in the crucified Lord

That you'll meet Him some day on High.

Resolved further that we send a copy of these resolutions to each member of his family, a copy to the Baptist Record for publication, and leave a copy with the clerk for his records.

Respectfully submitted,

A. B. Davis,

Quin Nell Bryan

Mrs. S. H. Andrews,

Committee.

—BR—

A police officer met an organ grinder on the street and said: "Have you a license to play? If not, you must accompany me."

"With pleasure," answered the street musician. "What will you sing?"

—BR—

Caller—"Does your husband get what he earns?"

The Wife—"Yes, that's why we are always so hard up."—Ex.

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